



ATALOGUE

OF THE



ASHOTAH

Theological Seminary,

FOR

1867-68.



APPLICATIONS for Admission into the Seminary should be made to the President, the Rev. A. D. COLE, D.D.

All Letters, etc. should be addressed to Nashotah Mission, Waukesha County, Wisconsin.

# CATALOGUE

OF THE

OFFICERS AND STUDENTS

OF THE

## Nashotah Theological Seminary,

(FOUNDED 1842 — INCORPORATED 1847)

SITUATED ON

Nashotah Lakes, Waushara County, Wisconsin.

TO WHICH IS ADDED A

CATALOGUE OF THE ALUMNI.

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1867-1868.

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MILWAUKEE:

*Hawks & Burdick, Church Printers.*

1868.

**B**LESS, O LORD,  
this House, set  
apart to the glory  
of Thy great Name  
and the benefit of  
Thy Holy Church:  
and grant that Thy  
Name may be wor-  
shipped therein, in  
truth and purity,  
to all generations.

Give Thy grace and wisdom to all the authorities, that they may exercise holy discipline, and be themselves patterns of holiness, simplicity and self-denial. Bless all who may be trained therein; take from them all pride, vanity and self-conceit, and give them true humility and self-abasement. En-  
lighten their minds, subdue their wills, purify their hearts, and so penetrate them with Thy Spirit and fill them with Thy love, that they may go forth animated with earnest zeal for Thy glory; and may Thy ever-living Word so dwell within

their hearts, that  
they may speak with  
that resistless ener-  
gy of love, which  
shall melt the hearts  
of sinners to the  
love of Thee. Open,  
O Lord, the hearts  
and hands of Thy  
people, that they  
may be ready to give  
and glad to distri-  
bute to our neces-  
sities. Bless the  
founders and ben-  
efactors of this  
House, and recom-  
pense them with the  
riches of Thine ever-  
lasting kingdom, for  
Jesus' sake. -- *Amen.*

# SEMINARY CALENDAR

FOR 1867-68.

1867.

Sept. 29....Sunday.....St. Michael and All Angels...Beginning of Seminary Year.  
Nov. 28....Thursday.....National Thanksgiving Day.  
Dec. 25....Wednesday..CHRISTMAS DAY.....

CHRISTMAS RECESS....ONE WEEK.

1868.

Jan. 2....Thursday.....Beginning of Second Term.  
Jan. 6....Monday.....EPIPHANY.....  
Feb. 26....ASH WEDNESDAY.....  
April 12.....EASTER DAY.....

EASTER RECESS....ONE WEEK.

April 21....Tuesday.....Beginning of Third Term.  
May 18-20..Monday-Wednesday.....Examination of Senior Class.  
May 21....Thursday....ASCENSION DAY.....  
May 31.....WHITSUN-DAY.....  
June 7.....TRINITY SUNDAY.....  
June 12....Friday.....Meeting of the Trustees.  
June 13....Saturday.....Trinity Ordination.  
June 22-26.Monday-Friday.....Examinations.  
June 29....Monday.....Feast of St. Peter.....End of Seminary Year.

## Calendar for First Term of 1868--69.

Sept. 29....Tuesday.....St. Michael and All Angels...Beginning of Seminary Year.  
Thursdays.....National Thanksgiving Day.  
Dec. 25....Friday.....CHRISTMAS DAY.....

CHRISTMAS RECESS....ONE WEEK.

## TRUSTEES.

The Rt. Rev. JACKSON KEMPER, D.D., LL.D., *President.*

“ “ GEORGE UPFOLD, D.D., LL.D.

“ “ ROBERT H. CLARKSON, D.D.

The Rev. WILLIAM SHELTON, D.D.

“ A. D. COLE, D.D.

“ DAVID KEENE, D.D.

“ WILLIAM ADAMS, D.D.

The Rev. DAVID KEENE, D.D., *Secretary.*

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## VISITORS.

The Rt. Rev. THE BISHOPS OF WISCONSIN.

“ “ THE BISHOP OF MICHIGAN.

“ “ THE BISHOP OF INDIANA.

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## AUDITOR.

LESTER R. ROCKWELL, Esq.

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## CURATOR.

A. E. HILL.

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## FORM OF A BEQUEST.

I give and bequeath to Dashotah House, an Institution of Piety and Learning, incorporated by the Territory of Wisconsin, in the year One Thousand Eight Hundred and Forty-Seven, the sum of.....Dollars, to be applied.....

## FACULTY.

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REV. A. D. COLE, D. D.,

President, Pastor, and Professor of Pastoral Theology.

REV. WILLIAM ADAMS, D. D.,

Professor of Systematic Divinity.

REV. LEWIS A. KEMPER, A. M., B. D.,

Professor of Exegesis, Biblical Literature and Hebrew.

REV. HUGH MILLER THOMPSON, D. D.,

Professor of Ecclesiastical History. and Librarian.

REV. WILLIAM BLISS ASHLEY, D. D.,

Professor of Pulpit Eloquence.

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REV. ERASTUS W. SPALDING, A. M.,

Tutor.

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J. T. WEBSTER, T. H. BELL, A. PIPER,

Assistant Librarians.

## CANDIDATES FOR HOLY ORDERS.

### Senior Class.

| NAMES.                               | GRADUATED. | DIOCESE.     |
|--------------------------------------|------------|--------------|
| CHESTER ADAMS,                       | —          | Wisconsin.   |
| WILLIAM B. BOLMER, A.B., C.C., 1863, |            | New York.    |
| ALBERT AUGUTUS FISKE,                | —          | Illinois.    |
| JOSEPH B. LYONS,                     | —          | Mississippi. |
| ALEXANDER F. SAMUELS, M.D. —         |            | Mississippi. |
| HENRY HOBART TEN BROECK, —           |            | Wisconsin.   |
| GEORGE WALLACE, A.B., R.C., 1865,    |            | Wisconsin.   |



CANDIDATES FOR HOLY ORDERS.

Middle Class.

| NAMES.                               | GRADUATED. | DIOCESE.      |
|--------------------------------------|------------|---------------|
| THOMAS H. BELL,                      | —          | Western N. Y. |
| JOHN LLOYD TAYLOR, A.B., B.C., 1865, |            | Wisconsin.    |
| CHARLES THORP, (Deacon),             | —          | Wisconsin.    |
| JESSE THOMAS WEBSTER,                | —          | New Jersey.   |
| SIDNEY HERBERT WOODFORD, (Deacon),   |            | Wisconsin.    |

## CANDIDATES FOR HOLY ORDERS.

### Junior Class.

| NAMES.                   | GRADUATED.        | DIOCESE.     |
|--------------------------|-------------------|--------------|
| JOHN BLYMAN,             | —                 | Wisconsin.   |
| FRANK ROBERT GIRARD,     | —                 | Wisconsin.   |
| EDWARD KENNEY,           | —                 | Maryland.    |
| JAMES MONROE KERR,       | —                 | Wisconsin.   |
| ARTHUR PIPER,            | A.B., R.C., 1867, | Wisconsin.   |
| DANIEL BRECK RAMSEY,     | —                 | Tennessee.   |
| JOHN GIBBENS SMITH,      | —                 | Wisconsin.   |
| HENRY HOBART VAN DEUSEN, | A.M., H.C., 1859, | Connecticut. |

## CANDIDATES FOR HOLY ORDERS.

### Extended Course.

| NAME.                      | DIOCESE.   |
|----------------------------|------------|
| CONRAD GUSTAF BREDBERG,    | Illinois.  |
| GEORGE ALEXANDER CHAMBERS, | Wisconsin. |
| JOHN NORTON CHESNUTT,      | Kentncky.  |
| ANDREW DECATUR DRUMMOND,   | Tennessee. |
| AARON KINNEY HALL,         | Wisconsin. |
| BYRON LOWELL,              | Wisconsin. |
| CHARLES LEWIS MALLORY.     | Wisconsin. |
| WILLIAM TOLL,              | Illinois.  |
| SAMUEL JOHNSON YUNDT,      | Indiana.   |

STUDENTS IN RACINE COLLEGE,

PREPARING FOR NASHOTAH.\*

*SENIOR CLASS.*

ROBERT WADDINGTON GRANGE, HORACE GRAHAM HINSDALE,  
EDWARD REILLY.

*JUNIOR CLASS.*

HENRY BRECK WHITEMORE, GEORGE JARVIS PRESCOTT,  
EDWARD HUNTINGTON RUDD,

*SOPHOMORE CLASS.*

JOHN COLEMAN, Jr., WILLIAM JAMES MILLER,  
RICHARD HAYWARD.

*FRESHMAN CLASS.*

THOMAS WILLIAM McLEAN, FRANK OLIN OSBORNE,  
LUDWELL LEE JOHNSON.

*SIXTH FORM.*

JOHN JACOB FAUDE.

*THIRD FORM.*

CHARLES H. MARSHALL.

\*There are one hundred and eighty-three Students in the College, of whom fourteen are preparing for Nashotah.

# SUMMARY.

## STUDENTS

| AT NASHOTAH.         |          | AT RACINE.          |          |
|----------------------|----------|---------------------|----------|
| Senior Class.....    | 7        | Senior Class.....   | 3        |
| Middle Class.....    | 5        | Junior Class.....   | 3        |
| Junior Class.....    | 8        | Sophomore Class.... | 3        |
| Extended Course..... | 9        | Freshman Class..... | 2        |
|                      | <hr/> 29 | Grammar School..... | 3        |
|                      |          |                     | <hr/> 14 |
| Total.....           |          |                     | 43.      |

## COLLEGES.

|                            |   |                             |   |
|----------------------------|---|-----------------------------|---|
| R.C....Racine College..... | 2 | C.C....Columbia College.... | 1 |
| H.C....Hobart College..... | 1 | B.C....Beloit College.....  | 1 |

## DIOCESES.

|                  |    |                       |   |
|------------------|----|-----------------------|---|
| Wisconsin.....   | 15 | Western New York..... | 1 |
| Illinois.....    | 3  | New Jersey.....       | 1 |
| Mississippi..... | 2  | New York.....         | 1 |
| Maryland.....    | 1  | Tennessee.....        | 2 |
| Connecticut..... | 1  | Kentucky.....         | 1 |
| Indiana.....     | 1  |                       |   |

## COURSE OF INSTRUCTION.

### JUNIOR CLASS.

This Class attends recitations in Biblical History and Literature, Systematic Divinity, Ecclesiastical History and Polity, Hebrew, and Elocution.

### MIDDLE CLASS.

This Class attends recitations in Exegesis, Systematic Theology, the Nature, Ministry and Polity of the Church, Ecclesiastical History, Hebrew, and Elocution.

### SENIOR CLASS.

This Class attends recitations in Systematic Theology, Exegesis, Ecclesiastical History, Pastoral Theology, and Elocution.

There are three recitations or lectures, daily, in each class, except on Monday.

### PASTORAL THEOLOGY AND SACRED RHETORIC.

Each Candidate, in his turn, reads Service and a Sermon, on Saturday morning, under the direction of the President. Each Candidate, in his turn, delivers, after the above, an extempore Lecture.

The Lessons, except on Sundays and Holydays, are read by the members of the Senior Class, in turn.

Each member of the Junior Class is required to write *two* sermons; of the Middle Class, *four* sermons; of the Senior Class, *six* sermons; making at least *twelve* in the whole.

# SCHEME OF RECITATIONS.

|           |        | FROM 11 TO 12 O'CLOCK.  | FROM 12 TO 1 O'CLOCK.       | FROM 1 TO 2 O'CLOCK.        |
|-----------|--------|---|-----------------------------|-----------------------------|
| TUESDAY   | Senior | Pastoral Theology.....  | Ecclesiastical History..... | Exegesis.....               |
|           | Middle | Hebrew.....   | Systematic Divinity.....    | Ecclesiastical History..... |
|           | Junior | Ecclesiastical History.....   | Hebrew.....                 | Systematic Divinity.....    |
| WEDNESDAY | Senior | Systematic Divinity.....  | Ecclesiastical History..... | Hebrew.....                 |
|           | Middle | Exegesis.....   | Systematic Divinity.....    | Ecclesiastical History..... |
|           | Junior | Ecclesiastical History.....   | Biblical Literature.....    | Pastoral Theology.....      |
| THURSDAY  | Senior | Systematic Divinity.....  | Ecclesiastical History..... | Exegesis.....               |
|           | Middle | Hebrew.....   | Systematic Divinity.....    | Ecclesiastical History..... |
|           | Junior | Ecclesiastical History.....   | Hebrew.....                 | Systematic Divinity.....    |
| FRIDAY    | Senior | Systematic Divinity.....  | Ecclesiastical History..... | Hebrew.....                 |
|           | Middle | Exegesis.....   | Systematic Divinity.....    | Ecclesiastical History..... |
|           | Junior | Ecclesiastical History.....   | Biblical Literature.....    | Pastoral Theology.....      |
| SATURDAY  | Senior | Delivery of written and extemporaneous sermons before the President, with criticisms. | Pastoral Theology.....      | Exegesis.....               |
|           | Middle |   | Systematic Divinity.....    | Pastoral Theology.....      |
|           | Junior |   | Hebrew.....                 | Systematic Divinity.....    |



# TEXT BOOKS USED IN THE SEMINARY

WITH THE BOOK OF REFERENCE GIVEN WITH EACH.

|   | JUNIOR YEAR.  | MIDDLE YEAR.  | SENIOR YEAR.   |
|---|---|---|--|
| CHAIR<br>OF<br>SYSTEMATIC<br>DIVINITY;<br>EMBRACING ALSO<br>THE<br>DEPARTMENTS<br>OF<br>EVIDENCES OF<br>CHRISTIANITY;<br>AND<br>THE NATURE,<br>MINISTRY AND<br>POLITY OF<br>THE CHURCH. | NICHOLSON ON THE CATECHISM<br>Bishop of Tasmania's Lectures,<br>Beveridge on Public Prayer and<br>Frequent Communion.<br>PEARSON ON THE CREED (to<br>"Our Lord.")<br>Fuller's Origin & Uses of Creeds.<br>Bishop Delancy's Charge on<br>Avenues of Infidelity.<br>Paley's Evidences.<br>Butler's Analogy and Sermons.<br>Leslie's Short Method with the<br>Deists.<br>Barrow on the Being of God.—<br>(Four Sermons.)<br>Bull on the Trinity.<br>Liddon's Rampton Lectures on<br>the Divinity of Christ.<br>Bp. Bull's Life. (Analysis of his<br>defence of the Nicene Creed.)<br>Townsend on the Logos.<br>Jones on the Trinity.<br>Dix on Pantheism.<br>Ellis' Inquiry, Whence Cometh<br>Wisdom, etc. to Man?<br>Trench's Lectures on the Un-<br>conscious Prophecies of Hea-<br>denism.<br>Ellis on Divine Things.<br>Jones of Nayland on the Figura-<br>tive Language of Scripture. | PEARSON ON THE CREED (fin'd)<br>Tyler's Worship of the Virgin.<br>Jarvis' Mariology.<br>Bp. Bull's Discourse on the Low<br>Estate of the Virgin.<br>Horsley on the State of the De-<br>parted.<br>do do<br>Hobart<br>Sherlock's Trial of the Wit-<br>nesses.<br>West on the Resurrection.<br>Hooker's Ecclesiastical Polity.<br>1st Book.<br>Usher on Prayers for the Dead.<br>Andrewes on Absolution.<br>FABER ON THE DOCTRINE OF<br>ELECTION.<br>Burnet on the Seventieth Article.<br>NICHOLSON ON 'THE SACRA-<br>MENTS.<br>Doctrine and Rationale of Sacra-<br>ments.<br>Wall on Infant Baptism.<br>Adams' Merey to Babes.<br>Waterland on the Eucharist.<br>Cosin against Transubstantiat'n.<br>Syllabus of Christian Doctrine.<br>(Church Review 1859.)<br>SCOTT'S CHRISTIAN LIFE (ON<br>THE MEDIATION OF CHRIST.)<br>BEVERIDGE ON THE ARTICLES.<br>Brown on the Articles.<br>MAGEE ON ATONEMENT AND<br>SACRIFICE. | BETHEL OR WATERLAND ON<br>REGENERATION.<br>WATERLAND ON JUSTIFICA-<br>TION.<br>Bull on Justification.<br>PALMER ON ROMANISM.<br>Ranke's History of the Popes.<br>(Jesuit Reaction.)<br>Pascal's Provincial Letter.<br>Meyrick's Letters to Manning.<br>Blanco White's Evidences against<br>Popery.<br>BARROW ON THE POPE'S SU-<br>PREMACY.<br>PALMER ON THE CHURCH.<br>Law's Third Letter to the Bishop<br>of Bangor.<br>Priest, Altar and Sacrifice, by<br>Bishop Henshaw.<br>Potter on Church Government.<br>Cudworth's Intellectual System.<br>"Immutable Morality. |



# TEXT BOOKS USED IN THE SEMINARY

WITH THE BOOK OF REFERENCE GIVEN WITH EACH.

|   | JUNIOR YEAR.  | MIDDLE YEAR.  | SENIOR YEAR.   |
|---|---|---|--|
| CHAIR<br>of<br>ECCLESIASTICAL<br>HISTORY. | JARVIS' INTRODUCTION.<br>JARVIS' CHURCH HISTORY.<br>PRIDEAUX'S CONNECTIONS.<br>MOSHEIM'S ECCLESIASTICAL<br>HISTORY. (Murdock's Translation, 1st v.)<br>Tholuck on Heathenism.<br>Apostolic Fathers.<br>The Octavius of Minutius Felix.<br>Kaye's Tertullian.<br>Cave's Primitive Christianity.<br>Cave's Lives of the Apostles.<br>Histories of Eusebius, Sozomen, Sozomon, Theodoret and Evaristus.<br>Giesler's Ecclesiastical History.<br>Noander's Ecclesiastical History. (Translated by Torrey.)<br>Dupin's History of Eccl. Writers.<br>Mosheim's Commentaries on the First Three Centuries.<br>Blunt's Church of the First Three Centuries.<br>Mahan's Church History.<br>Bingham's Antiquities.<br>" (Henry's Compendium.) | MOSHEIM'S ECCLESIASTICAL HISTORY. (24 vol.)<br>Hardwick's History of the Middle Ages.<br>Hallam's History of the Middle Ages.<br>Maitland's Essays on the Dark Ages.<br>Hammond on the Canons.<br>Bowden's Life of Gregory VII.<br>Hussey's Rise and Progress of the Papal Power.<br>Michaud's History of the Crusades.<br>Guizot's Lectures on Civilization.<br>Milman's Latin Christianity. | HARDWICK'S HISTORY OF THE REFORMATION.<br>Ranke's History of the Popes.<br>Massingberd's History of the Reformation.<br>Burnet's do<br>Churton's Early English Church.<br>Collier's Ecclesiastical History of Great Britain.<br>Short's History of the Church of England.<br>Carwithen's do<br>Scabary's Continuity of the English Church.<br>Southey's Book of the Church.<br>Percival on Apostolic Succession.<br>Onderdonk on Episcopacy.<br>Bishop White's Memoirs.<br>WILBERFORCE'S HISTORY OF THE AMERICAN CHURCH. |

# TEXT BOOKS USED IN THE SEMINARY

WITH THE BOOK OF REFERENCE GIVEN WITH EACH.

|            | JUNIOR YEAR.  | MIDDLE YEAR.   | SENIOR YEAR.   |
|------------|---|--|--|
| CHAIR      | HEBREW BIBLE.<br>Gesenius' or Green's Hebrew Grammar.<br>Gesenius' or Lee's Hebrew Lexicon.<br>Septuagint. (Van Ess.) | HEBREW BIBLE.<br>Gesenius' or Green's Hebrew Grammar.<br>Gesenius' or Lee's Hebrew Lexicon.<br>Septuagint. (Van Ess.)<br>WORDSWORTH'S GREEK TESTAMENT. (GOSPELS AND ACTS OF APOSTLES.)<br>Rose's Parkhurst's Lexicon.<br>Winer's Grammar of the New Testament.<br>Plain Commentary.<br>Andrews' Life of Our Lord.<br>Ellicott's Life of Christ.<br>Trench on the Star of the Wise Men.<br>Trench on Miracles.<br>Parables.<br>Synonyms of the New Testament.<br>Conybeare and Howson's Life of Saint Paul. | HEBREW BIBLE.<br>Gesenius' or Green's Hebrew Grammar.<br>Gesenius' or Lee's Hebrew Lexicon.<br>Septuagint. (Van Ess.)<br>WORDSWORTH'S GREEK TESTAMENT. (EPISTLES.)<br>Ellicott on the Epistles.<br>Turner do |
| OF         |   |  |  |
| HEBREW     |   |  |  |
| AND        |   |  |  |
| EXEGETICS. |   |  |  |

# TEXT BOOKS USED IN THE SEMINARY

WITH THE BOOK OF REFERENCE GIVEN WITH EACH.

|             | JUNIOR YEAR.                                 | MIDDLE YEAR. | SENIOR YEAR. |
|-------------|--|--------------|--------------|
| CHAIR       | HORNE'S INTRODUCTION.                        |              |              |
| OF          | Lee on Inspiration.                          |              |              |
| BIBLICAL    | Burton on Inspiration.                       |              |              |
| LITERATURE. | Rawlinson's Rampton Lectures.                |              |              |
|             | Westcott on the Canon.                       |              |              |
|             | Wordsworth on the Canon.                     |              |              |
|             | Trench on Bible Revision.                    |              |              |
|             | Davison on Prophecy.                         |              |              |
|             | Lowth on Prophecy.                           |              |              |
|             | Stanley's Sinai and Palestine.               |              |              |
|             | Wordsworth on the Old Testament.             |              |              |
|             | Pusey on the Minor Prophets.                 |              |              |
|             | Pusey on the Book of Daniel.                 |              |              |
|             | Aids to Faith.                               |              |              |
|             | Smith's Bible Dictionary. ( <i>in loc.</i> ) |              |              |

# TEXT BOOKS USED IN THE SEMINARY

WITH THE BOOK OF REFERENCE GIVEN WITH EACH.

|           | JUNIOR YEAR.  |   | MIDDLE YEAR. |    | SENIOR YEAR.   |
|-----------|---|---|--------------|----|--|
|           | GRESLEY ON PREACHING.   | WARE ON EXTEMPORE PREACHING.  | BAUTAIN do   | do |  |
| CHAIR     | The members of the Junior Class present in turn one sermon a week to the Professor for private criticism. | The members of the Middle Class present in turn one sermon a week to the Professor for private criticism. |              |    | First Term.—Lectures on Logic and Rhetoric.<br>Second Term.—Lectures on the Book of Common Prayer.<br>Third Term.—Lectures on Parochial Work and Sermonizing.<br>Beren's History of the Prayer Book.<br>Proctor on the Book of Common Prayer.<br>Wheatley do do<br>Ancient Liturgies of the Church of England.<br>Brett's Liturgies.<br>Cardwell's Two Liturgies.<br>Palmer's Origines Liturgicæ.<br>Freeman's Introduction.<br>Tinning's Lenten Fast.<br>Bingham's Antiquities.<br>Cardwell's Conferences.<br>Hooker. Book V.<br>Wilson's Parochialia.<br>Odenheimer's Origin.<br>"Our Church Music." (No. 2650 Nashotah Library.)<br>Blunt on the Duties of a Parish Priest. |
| OF        |   |   |              |    |  |
| PASTORAL  |   |   |              |    |  |
| THEOLOGY. |   |   |              |    |  |

## REGULATIONS.

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### TERMS OF ADMISSION.

Every person producing to the Faculty satisfactory evidence of his being a Candidate for Holy Orders, with full literary qualifications, according to the Canons of the Protestant Episcopal Church in the United States, will be received as a student in the Seminary.

Others may be admitted to the Extended Course, who produce satisfactory evidence of religious and moral character, of attachment to the Protestant Episcopal Church, and, in general, of such dispositions and habits as may render them meet and apt to exercise the ministry.

Young men wishing to prepare for the Holy Ministry are invited to correspond with the President.

### CHAPEL SERVICES.

There is daily Morning and Evening Prayer throughout the year. On Sunday morning the students unite with the congregation of the parish within which the Institution is situated, and of which the President is Rector. The Chapel services are conducted by the President, who has the pastoral care of the students, assisted by the other members of the Faculty.

The Holy Communion is administered on all Sundays and greater Feasts.

### EXAMINATIONS.

The Graduating Class is examined by the Faculty, in the presence of the Board of Trustees, at the time of their annual meeting. The other classes are examined previous to the close of the Advent, Lent and Trinity Terms.

### VACATIONS.

The vacation commences St. Peter's Day (June 29th) and continues until the Feast of St. Michael and All Angels (Sept. 29). There is also a suspension of the exercises of the Seminary from the 26th day of December to the 2d day of January, both inclusive; and also on



## Washotah Theological Seminary.



Ash Wednesday, during Passion Week, on Ascension Day, and all the days of Thanksgiving or Fasting which may be appointed by the ecclesiastical or civil authority.

### RESOLUTIONS OF THE TRUSTEES.

*Resolved*, That the Refectory of the House be closed from July 5th to the 21st of September in each year.

*Resolved*, That any student who may desire to remain during the vacation, may be permitted to do so, and may be allowed to occupy his room in the Hall, if, in the opinion of the President and Faculty it is expedient, and under such regulations as they may impose.

### EXPENSES.

The Institution is solely dependent on the alms and offerings of the Church. Each student arranges with the President his own share of the expenses.

### LIBRARY.

The Library numbers five thousand volumes, and is very valuable. During the past year, donations have been received from various friends, all of which are thankfully acknowledged. The kind attention of the friends of the Institution is invited to the Library, for, by a little aid from each one, in volumes and in means to purchase, it could be easily enlarged.

The Library is open daily (Sundays excepted) for the delivery and consultation of books. There is a Reading Room in the Seminary, containing most of the American Church periodicals. Occasional pamphlets, sermons, etc. are also received.





## RULES

ADOPTED BY THE LIBRARY COMMITTEE.

1. No student shall take out more than three books at a time, except text books at the written request of the Professor.
2. No student shall take out books for another, without a written order.
3. No volume taken from the Library shall be lent by the person taking it.
4. No notes or marks, in lead pencil or otherwise, shall be made in any book.
5. Books may be retained as follows :

|                           |                              |
|---------------------------|------------------------------|
| <i>Folios</i> , 4 weeks;  | <i>Octavos</i> , 2 weeks;    |
| <i>Quartos</i> , 3 weeks; | <i>Duodecimos</i> , 1 week.— |

at the end of which time they must be returned or renewed.
6. Retaining any book beyond the set time, shall incur loss of access to the Library for two weeks.
7. Every book to be brought to the Library, and shown to the Librarian, before it can be renewed.
8. Text books may be called in at any time by the Librarian.
9. Books taken from the shelves for consultation must be left on the Librarian's table.
10. Refusal to comply with any of these rules, or removal of a book or books from the Library without leave and entry by the Librarian, shall incur total loss of access to the Library in any manner, subject to the direction of the Library Committee.
11. The Faculty shall constitute the Library Committee.

## SEMINARY BUILDINGS.



THE Seminary is situated twenty-five miles west from Milwaukee, on the line of the "Milwaukee and St. Paul Railway." The name of the station has been recently changed from "*Pine Lake*" to "*Nashotah*." The road from the station leads one mile south, and one mile west. The Seminary buildings are principally of brick and stone, and situated on the banks of the Upper Nashotah, the first of that chain of lakes in southern Wisconsin, which, for natural beauty, are unsurpassed.

Bishop White Hall, a large four-story brick structure, contains the Rooms of the Students and the Recitation Rooms. The Chapel, of white dressed stone, contains sittings for three hundred people. It is yet unfinished, but we trust friends will not be wanting to complete it soon. Before the appearance of next year's Catalogue, we hope for this result. The President's House is of white dressed stone, and is a prominent feature in the landscape. There are two houses of brick for Professors, at the foot of the lake. The remaining buildings — the Refectory, Library and Offices — are of wood, and do not merit description.

The situation is one that has no rival for healthfulness and beauty.

The following buildings are needed, and will be erected as soon as the friends of Nashotah afford the means:

A Library with Recitation and Lecture Rooms; (this is promised.)

A Refectory of ample dimensions;

Three houses for the Professors of Systematic Divinity, Ecclesiastical History, and Exegesis.



## The Institution.

**T**O many of our friends the facts of Nashotah's history are familiar enough; it might seem unnecessary, on their account, to re-capitulate them. But many of our fellow-workers, on the other hand, we are happy to say, are *new friends*, interested in our efforts of late, and a short statement of our history may be interesting to them. We hope, also, with God's blessing, to *add to the number* of these new friends, and nothing can be more satisfactory to them than a lucid account of the work already begun and its results. And also, we are so confident in the good hand of God upon us, that we feel that the work itself is, to all, its own best vindication and recommendation.

In 1841, the Rev. Messrs. (now the Rev. Drs.) ADAMS, BRECK and HOBART, our founders, came to the village of Waukesha, and began an associated missionary work on what was, then, the frontier of north-western civilization. The plan for the work had been arranged while they were students in the General Seminary, and was intended to be, mainly, itinerant labor, among the scattered settlers of the new territory of Wisconsin.

In 1842, they removed to Nashotah Lakes, and continued this itinerant work from thence, travelling on foot through the scattered settlements, and preaching the Gospel when and where they could have opportunity; sometimes in a settler's cabin, sometimes in a school house, sometimes in the common room of a way-side inn.

Meanwhile, Wisconsin was filling up beyond all precedent in the history of our new states. Emigrants were flocking in from the East and from all parts of Europe. The hamlet became a village, the village became a city, almost in a year. Resident pastors were needed where the itinerant missionary could give only occasional services. Clergy could be found in the East, to some extent, to accept the charge of these *organized parishes*, but the frontier was rapidly moving westward. That must still be looked to. Then it was, that, in the scarcity of laborers for the widely spreading field, and in the impossibility of supplying the necessity from abroad, the Clergy at Nashotah, under the Bishop's advice and direction, began to receive young men as students for Holy Orders, at the same time continuing their missionary labors proper. This was in 1844. It was the natural development of the work.

In 1845, the first graduate, who heads the list of our Alumni, the Rev. GUSTAF UNONIUS, a Swede, and a graduate of the University of Upsala, was ordained for a settlement of Scandinavians in the immediate vicinity of Nashotah.

In 1850, the work, under the Providence of God, had developed to another point. This mixed labor, of itinerating and teaching, had continued five years. Twelve had been ordained. Permanent parishes, under their care or that of others, surrounded Nashotah. Measurably the country settled had been evangelized. The frontier had advanced comparatively far westward of Nashotah. The Rev. Dr. BRECK anticipated its advance, and removed to the opening territory of Minnesota. The Rev. Dr. HOBART had removed East. The Rev. Dr. ADAMS was left alone at Nashotah. The original work of the three associates was performed. Of that work the Mission had fulfilled the purpose. But, meanwhile, the other work of ministerial education had grown up in a really providential way to something like very important proportions. The Rev. Dr. ADAMS was left in 1850 with this work on his hands still,—ten

## Nashotah Theological Seminary.

candidates for orders and four preparatory students being under his care.

It was then considered that the leading of Providence indicated, distinctly enough, the future of Nashotah. She had grown to be a theological seminary. The work of teaching was to be, hereafter, her *main* work. With this as the aim, the Rev. Dr. A. D. COLE, a class-mate in the General Seminary, of the first founders, was called to be the Head of the Mission. And himself and Dr. ADAMS began, prominently from 1850, our present work.

Thence to 1861, graduates were ordained each Trinity Sunday. The work was wonderfully sustained and rapidly developed. Students increased from fourteen to nineteen — to twenty-nine — to thirty-five — to forty. On April 1st, 1861, there were sixty-two, — thirty-two candidates and thirty preparatory students. During the summer of that year, twelve candidates were ordained, and in October the term opened with twenty candidates and nineteen preparatory students. This decrease was the effect on Nashotah of the civil war just inaugurated. Necessity alone compelled the reduction of the number. The evils of that time of darkness were strongly experienced in the loss of many promising young men from our numbers.

The number of students remained thus diminished until the present annual term. This opened on the 29th of September, 1867, with forty-three students: twenty-nine in the theological department and fourteen in the collegiate department. The number will be still larger next year, if the offerings of the Church be such as to provide shelter and daily bread for those desirous of entering the ministry.

The number of Professors is four resident, and one — the Rev. Dr. ASHLEY, of Milwaukee — who attends weekly in teaching Pulpit Eloquence. Our course of study is thus complete — our means full.

As a result of educating a Clergy for the West, especially, we have then graduated ONE HUNDRED AND SIX, who have completed the course prescribed, and received our B.D. degree on examination. We have also educated more than thirty, who have been ordained before completing the course entirely. Nashotah therefore, we say,

has been instrumental in adding ONE HUNDRED AND FORTY at least to the Ministry. They are at work in nearly every diocese in the land. They are found North and South, on the Atlantic and on the Pacific, and we are thankful to say are, as a body, marked, on the testimony of bishops, clergy and laity, by devotedness, zeal and loyalty.

That, *in figures*, is the result of the work of education carried on here. We need say to no Christian, that there are vast and blessed results, we trust, which no figures can express. These can be summed only in the arithmetic of Heaven. *It has all been done by the free-will offerings of Christian men and women.* There has never been anything for the morrow. Daily bread has come for daily needs, *and that is all.* Having food and raiment, teachers and students have been content.

To our new friends we have to say, that our educational work, though now our *main*, is not our *sole* work. The old missionary labor still goes on in our immediate vicinity. There are eight Sunday schools more or less connected with Nashotah, some of them quite large. The Professors are largely engaged in active pastoral duty, besides the work of their lectures. Nashotah is in this way always a center of evangelizing effort.

We commend our cause again this year to God, Whose grace has always sustained Nashotah, and to the hearts and hands of our brethren throughout the Church, who desire to be our fellow-workers in this blessed labor, and so turn again in hope to our "Life of Trust."

We have mentioned on a previous page (p. 22) the buildings needed. We would here add another want—the great need of an *endowment*. To be enough for our present needs would require a sum of not less than THREE HUNDRED THOUSAND DOLLARS. May the Holy Spirit prompt the hearts of Churchmen to aid in establishing this "SCHOOL OF THE PROPHETS" upon a basis sure and firm for the sake of Christ and His Church.

## ASSOCIATE ALUMNI

OF THE NASHOTAH THEOLOGICAL SEMINARY.

PRESIDENT.

The Rev. HOMER WHEELER, B.D.

VICE PRESIDENTS.

The Rev. F. R. HAFF, B.D.,

The Rev. E. A. GOODNOUGH, B.D.

RECORDING SECRETARY.

The Rev. HUGH MILLER THOMPSON, D.D.

CORRESPONDING SECRETARY.

The Rev. LYMAN PHELPS, B.D.

TREASURER.

The Rev. LEWIS A. KEMPER, B.D.

EXECUTIVE COMMITTEE.

The Rev. WILLIAM DAFTER, B.D.,

The Rev. GEORGE VERNOR, B.D.,

The Rev. JOHN BENNETT, B.D.

THE Association was organized June 26th, 1854. It is designed to embrace all the graduates of the Seminary. Its objects are:—*To cherish a spirit of mutual interest and union among its members; to advance the cause of theological learning and evangelical truth and piety, and to promote the advancement of the Institution with which it is connected.* The annual meeting is held on the day before the annual ordination. The sermon before the Alumni is delivered on the evening of the annual ordination. The Preacher for the next annual meeting, (June 12th,) is the Rev. C. W. LEFFINGWELL; Substitute, the Rev. B. F. FLEETWOOD.

## Prayer for the Absent.

**O** LORD, our God,  
Who art in every  
place, and from Whose  
knowledge no space or  
distance can ever re-  
move us, may we of  
this House, who are  
absent from each other,

still be present to Thee. Defend, most gracious Father, those  
from whom we now are separated, in all their dangers, both of  
soul and body. And grant that both they and we, by drawing  
nearer unto Thee, may be drawing nearer unto each other,  
—bound together by the unseen chain of Thy love, in the com-  
munion of Thy Spirit and the holy fellowship of Thy Saints ;  
that whether or not, according as it seemeth best to Thee,  
we meet together here on earth, we may surely meet

again in the resur-  
rection of the just,  
and go in together  
to that house of ma-  
ny mansions, prepared  
for them that love  
Thee ; through Jesus  
Christ our Lord. *Amen.*



## Catalogue of the Alumni.

1845.

The Rev. Gustaf Unonius, B.D. . . . . Grislehamn, Sweden.

1847.

The Rev. William Armstrong, B.D. . . . . Oakfield, Wis.  
“ George R. Bartlett, B.D. . . . . Marquette, Wis.  
“ F. R. Haff, B.D. . . . . Oshkosh, Wis.  
“ J. P. T. Ingraham, B.D. . . . . Indianapolis, Ind.  
John Johnson, M.D.  
“ David Keene, D.D. . . . . Milwaukee, Wis.

1848.

William Leach.  
The Rev. M. F. Sorenson, B.D. . . . . Waupaca, Wis.  
“ John A. Wheelock, B.D. *Died in 1866.*

1849.

The Rev. Homer Wheeler, B.D., Professor of Mathematics, Racine  
College, Racine, Wis.

1850.

The Rev. George F. Richards, B.D. *Died in 1851.*

1851.

The Rev. John O. Barton, B.D. . . . . Somerset, Md.  
“ John E. Battin, B.D. . . . . Candor, W. N. Y.  
“ Albert Bingham, B.D. *Died Aug. 2d, 1858.*  
“ George P. Schetky, D.D. . . . . Philadelphia, Pa.

1852.

The Rev. Lewis A. Kemper, B.D., Professor, Nashotah Theologi-  
cal Seminary.  
“ E. Steele Peake, B.D. . . . . San Jose, Cal.  
“ Hugh Miller Thompson, D.D., Professor, Nashotah  
Theological Seminary.

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1853.

- The Rev. Edward A. Goodnough, B.D., Missionary to the Oneidas,  
Oneida, Wis.  
“ Thomas Green, B.D. . . . . Wausau, Wis.

1854.

- The Rev. L. D. Brainerd, B.D. . . . . Sparta, Wis.  
“ Edward Deniston, B.D. . . . . —, Ga.  
“ Charles C. Edmunds, B.D. . . . . Buffalo, N. Y.  
“ P. Browne Morrison, B.D. . . . . Decatur, Neb.  
“ H. C. Shaw, B.D., Adjunct Professor of Ancient Lan-  
guages, Racine, Wis.

1855.

- The Rev. Samuel J. Hayward, B.D. *Died May 10th, 1856.*  
“ Eugene C. Pattison, B.D. . . . . Lithgow, N. Y.  
“ A. Burton Peabody, B.D. . . . . Huntingdon, Wis.

1856.

- The Rev. Elias B. Birdsall, B.D. . . . . Stockton, Cal.  
“ John H. Egar, B.D. . . . . Leavenworth, Kansas.  
“ Luther Gregory, B.D. *Died in August, 1862.*  
“ Henry Martyn Thompson, B.D. . Lima, Ind.

1857.

- The Rev. William D. Christian, B.D. . . . . Yazoo City, Miss.  
“ Stephen Greene Hayward, B.D. *Died in 1859.*  
“ Stephen C. Roberts, B.D. . . . . Columbia, Va.

1858.

- The Rev. S. Smith Etheridge, B.D. *Died Feb. 18th, 1864.*  
“ John G. Gasmann, B.D. . . . . Omaha City, Neb.  
“ George Gardiner Hepburn, B.D. . Greenport, L. I.  
“ T. I. Holcomb, B.D. . . . . Winona, Minn.  
“ Louis Y. Jessup, B.D. . . . . Jefferson City, La.  
“ DeLancey G. Rice, B.D. . . . . Manville, R. I.  
“ T. E. Pattison, B.D. . . . . Milford, Conn.  
“ Thomas Smith, B.D. . . . . Rockford, Ill.  
“ William H. Stoy, B.D. . . . . Portland, Oregon.  
“ P. S. Townsend, B.D. *Died in 1859.*



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1859.

- The Rev. N. Rue High, B.D. . . . . Toledo, O.  
“ Theophilus M. Reilly, B.D. . . . . Camden, N. J.  
“ Edward Seymour, B.D. . . . . —, Mich.  
“ George Stewart, B.D. . . . . Saint Cloud, Minn.  
“ M. Leander Weller, B.D. *Died in 1863.*

1860.

- The Rev. Ammi M. Lewis, B.D. . . . . Detroit, Mich.  
“ A. Scott Nicholson, B.D. . . . . Napa, Cal.

1861.

- The Rev. Heman B. Burgess, B.D. . . . . Milwaukee, Wis.  
“ Ambrose W. Clarke, B.D. . . . . Aberdeen, Miss.  
“ William Dafter, B.D. . . . . Watertown, Wis.  
“ J. LeGrand Finney, B.D. *Died in 1863.*  
“ Albert C. Lewis, B.D. . . . . Howell, Mich.  
“ William H. Phillips, B.D. . . . . Ellicott's Mills, Md.  
“ William M. Reilly, B.D. . . . . Camden, N. J.  
“ William S. Rowe, B.D. . . . . —, Va.  
“ Louis P. Tschiffely, B.D. . . . . Green Bay, Wis.  
“ Albert E. Wells, B.D. . . . . Peru, Ill.

1862.

- The Rev. Robert Waller Blow, B.D. . . . . Sheboygan, Wis.  
“ Densmore D. Chapin, B.D. . . . . Grass Valley, Cal.  
“ Mosely Morris, B.D. . . . . Plymouth, Wis.  
“ Simeon Palmer, B.D. *Died in 1864.*  
“ John Thomas Pearce, B.D. . . . . Oxford, Conn.  
“ Lyman Phelps, B.D. . . . . Mineral Point, Wis.  
“ Charles H. Rice, B.D. . . . . Omaha, Neb.  
“ William Pray Ten Broeck, B.D. . . . . Arsenrl, Pa. (dio. Pitts-  
burg.)  
“ James Junius Vaulx, B.D. . . . . Chelsea, Tenn.  
“ Joseph Wood, Jr., B.D. . . . . Janesville, Wis.

1863.

- The Rev. George Norman James, B.D. . . . . Athens, Tenn.  
“ John Wesley Ledenham, B.D. . . . . Newton, Pa.  
“ Elias Weil, B.D. . . . . Albany, N. Y.

## Dashotah Theological Seminary.

1864.

- The Rev. Joseph R. Anderson, B.D. . . . . Kalamazoo, Mich.  
 " William Charles, B.D. . . . . Three Rivers, Mich.  
 " Sidney Corbett, B.D. . . . . Quincy, Ill.  
 " Charles W. Kelley, B.D. . . . . Lake City, Minn.  
 " Richard F. Sweet, B.D. . . . . Waukegan, Ill.

1865.

- The Rev. Thomas Lloyd Bellam, B.D. . . . . Arsenal, Pa. (dio. Pittsburg.)  
 " James Alexander Brown, B.D. . . . . Pittsburg, Pa.  
 " Henry Hobart DeGarmo, B.D. . . . . Attica, Ind.  
 " Stephen Wakeman Frisbie, B.D. . . . . Platteville, Wis.  
 " John Langley Green Fryer, B.D. *Died Sept. 21st, 1865.*  
 " Otho Hudleston Fryer, B.D. *Died Nov. 16th, 1866.*  
 " George Gibson, B.D. . . . . Chicago, Ill.  
 " Charles Joseph Hendley, B.D. . . . . Cannelton, Ind.  
 " William Cox Pope, B.D. . . . . Saint Paul, Minn.  
 " John Thomas Protheroe, B.D. . . . . Corry, Pa.  
 " William Wallace Rafter, B.D. . . . . La Crosse, Wis.  
 " George Vernor, B.D. . . . . Columbus, Wis.  
 " George Armstrong Whitney, B.D. . . . . Delafield, Wis.

1866.

- The Rev. John Bennett, B.D. . . . . Sussex, Wis.  
 " George Burton, B.D. . . . . Fair Oaks, Cal.  
 " Robert Graham Hinsdale, B.D., Professor in Racine College, Wis.  
 " George Charles Rafter, B.D. . . . . Emporium, Pa. (dio. Pittsburg.)  
 " Albert Whitcomb Snyder, B.D. . . . . Chicago, Ill.  
 " Colin Campbell Tate, B.D. . . . . Columbus, O.  
 " William Edward Wright, B.D. . . . . Janesville, Wis.

1867.

- The Rev. Charles Rollin Brainard, B.D. . . . . Milwaukee, Wis.  
 " Benjamin Franklin Fleetwood, B.D. . . . . Adrian, Mich.  
 " Edmund C. Laughlin, B.D. . . . . Vicksburg, Miss.  
 " Charles W. Leffingwell, B.D. . . . . Knoxville, Ill.  
 " Thomas Dorsey Pitts, B.D. . . . . Baltimore, Md.

TOTAL—106.

## PRAYER FOR RACINE COLLEGE.

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"Except the Lord build the House,  
Their labor is but lost that build it."

"Prosper Thou the work of our hands upon us,  
O prosper Thou our handy-work."

**V**OUCHSAFE, O merciful  
Jesus, to direct and prosper  
all that is designed and done for  
the welfare of Thy servants in our  
College, and grant that all the  
members of the same may work  
together for the good of each  
other, to Thy honor and glory.  
*Amen.* . . . O Thou True Light,  
that lightest every man that cometh  
into the world, do Thou in Thy

mercy touch the hearts and lighten the understandings of all who are  
here gathered to prepare for Thy service, that they may readily ac-  
knowledge and cheerfully obey all that Thou wouldest have them  
believe and practice, to the benefit of Thy holy Church and their own  
salvation. *Amen.* . . . AND pardon, O Lord, through the virtue of  
Thy most precious Blood, the sins and infirmities of those whom Thou  
hast set to bear rule in this College, that in all things they may labor  
for the advancement of Thy Kingdom and the glory of Thy Holy  
Name. *Open.* O Lord, the hearts and hands of Thy people, that  
they may be ready to give and glad to distribute to our necessities.  
Bless the founders and benefactors of this College, and especially  
the Clergy and Students of Nashotah House, and receive us all

into Thine everlasting King-  
dom, for Thine own dear  
mercy's sake. *Amen.* . . . . .

*Visit.* we pray Thee. O  
Lord, this College, and drive  
far from it all snares of the  
enemy. Let Thy holy angels  
dwell herein, and preserve us  
in peace, and let Thy blessings  
be upon us evermore; through  
Jesus Christ our Lord. *Amen.*

